

viśnu sahasra namaṃ

śuklām bradharam viśṇum, śaśi varṇam catur bhujaṃ
prasanna vadanam dhyāyet, sarva vighnopa śāntaye (1)

vyāsaṃ vasiṣṭha naptāraṃ, śakteḥ pautram-akalmasam
parā śarāt majam vande, śuka tātām tapo nidhim (3)

vyāsāya viśṇu rūpāya, vyāsa rūpāya viśnave
namo vai brahma nidhaye, vāsiṣṭhāya namo namaḥ (4)

avi-kārāya śuddhāya, nityāya paramāt mane
sadaika rūpa rūpāya, viśṇave sarva jiśṇave (5)

yasya smaraṇa mātrena, janma saṃsāra bandha-nāt
vimucyate namas tasmai, viśṇave prabha viśṇave (6)
om namo viśṇave prabha viśṇave

śrī vaiśampāyana uvāca
śrutvā dharmān aśeṣeṇa, pāva nāni-ca sarva-śaḥ
yudhiṣṭhiraḥ śānta-navam, punarevā bhya bhāṣata (1)

śrī yudhiṣṭhira uvāca
kimekaṃ daivataṃ loke, kiṃ vāp-yekam parā yaṇam
stuvan-taḥ kaṃ kamar chantaḥ, prāp nuyur mānavāḥ śubham (2)

ko dharmāḥ sarva dharmāṇām, bhavataḥ paramo mataḥ
kiṃ japan mucyate jantur, janma saṃsāra bandhanāt (3)

śrī bhīṣma uvāca
jagat prabhuṃ deva devam, anantaṃ puruṣot tamam
stuvan nāma sahas-reṇa, puruṣaḥ satatot thitaḥ (4)

tameva cār cayan nityam, bhaktyā puruśam avyayam
dhyāyan stuvan namasyam-śca, yajamānas tameva ca (5)

anādi nidhanam viśnum, sarva loka maheśvaram
lokā dhyakśam stuvan nityam, sarva duḥkhāti go bhavet (6)

bhahmaṇyam sarva dharmaj~nam, lokānām kīrti vardhanam
loka nātham mahad bhūtam, sarva bhūta bhavod bhavam (7)

eśa-me sarva dharmānām, dharmō dhika tamo mataḥ
yad bhaktyā puṇḍarī kākśam, stavai rarcen-naraḥ sadā (8)

paramam yo mahat tejaḥ, paramam yo mahat tapaḥ
paramam yo mahad brahma, paramam yaḥ parā yaṇam (9)

pavit-rāṇām pavit-raṇam yo, maṇḍalānām ca maṇḍalam
daivataṇam deva tānām ca, bhūtānām yō-avya-yaḥ pitā (10)

yataḥ sarvāṇi bhūtāni, bhavan tyādi yugā game
yasmim-śca pralayaṇam yānti, puna-reva yuga-kśaye (11)

tasya loka pradhā nasya, jagan nāthasya bhūpate
viśnor nāma sahasraṇam me, śṛṇu pāpa bhayā paham (12)

yāni nāmāni gau-ṇāni, vikhyā tāni mahāt manaḥ
ṛśibhiḥ pari gītāni, tāni vakśyāmi bhūtaye (13)

ṛśir nām nām sahas-rasya, veda vyāso mahā muniḥ
chandō nuṣṭup tathā devo, bhagavān devakī sutaḥ

amṛtām śūdbavo bījam, śaktir devakī nandanah
tri sāmā hṛdayam tasya, śān-tyar-the vini-yuj-yate

viśṇuṃ jiśṇuṃ mahā viśṇuṃ, praha viśṇuṃ maheś varam
aneka rūpa daityān-taṃ, namāmi puruśot-tamam

asya śrī viśṇor divya sahasra nāma stotra mahā mantrasya
śrī veda vyāso bhagavān ṛṣiḥ
anuṣṭup chandaḥ
śrī mahā viśṇuḥ paramātmā śrīman nārāyaṇo devatā
amṛtāṃ śūd-bhavo bhānu riti bījam
devakī nandanaḥ sraś-teti śaktiḥ
ud-bhavaḥ kśobhaṇo deva iti paramo mantraḥ
śaṅkha bhṛn nandakī cakrīti kīla-kam
śārṅga dhanvā gadā dhara itya-stram
rathāṅga pāṇi rakśobhya iti netram
trisāmā sāmagaḥ sāmeti kavacam
ānandaṃ para brahmeti yoniḥ
ṛtuḥ sudarśanaḥ kāla iti dig-bandhaḥ
śrī viśva rūpa iti dhyānam
śrī mahā viśṇu prītyarthe sahasra nāma jape vini-yogaḥ

dhyānam

kśīro danvat pradeśe śuci-mani-vila-sat saikate maukti kānāṃ
mālā klptā sans-thaḥ sphaṭika-maṇi-nibhair maukti-kair
maṇḍi-tāṅgaḥ
śubhrai rabhrai radabhrai upari-vira-citair mukta pīyūśa varśaiḥ
ānandī-naḥ puniyā dari-nalina-gadā śaṅkha pāṇir mukundaḥ
bhūh pāḍau yasya nābhir viyada-sura-tilaś candra sūryauca netre
karṇā vāśāḥ śīro dyaur mukha-mapi-dahano
yasya vās-tēya mab-dhiḥ
antaḥ sthaṃ yasya viśvaṃ sura-nara-khaga-go
bhogi gandharva dait-yaiḥ
citraṃ raṃ ramyate-taṃ tri-bhuvana vapuśam
viśṇu mīśaṃ namāmi

oṃ namo bhagavate vāsu devāya

śāntā kāraṃ bhujaga śayanaṃ padma nābham sureśaṃ
viśvā dhāraṃ gagana sadṛśaṃ, megha varṇaṃ śubhāṇ-gam
lakśmī kāntaṃ kamala nayanam, yogi hṛd dhyāna gamyaṃ
vande viśṇuṃ bhava bhaya haraṃ, sarva lokaika nātham

megha śyāmaṃ pīta kau-śeya vāsaṃ
śrīvat sāṅkaṃ kaustu bhod bhāsi tāṅgam
puṇyo petam puṇḍarī kāya tākśaṃ
viśṇuṃ vande sarva lokaika nātham

namah samasta bhūtānām, ādi bhūtāya bhū bhr̥te
aneka rūpa rūpāya, viśṇave prabha viśṇave

sa-śaṅkha cakraṃ, sa-kīrīta kuṇḍalaṃ
sa-pīta vastraṃ sa-rasī ruhek śaṇam
sahāra vakśaḥ stala śobhi kaustubham,
namāmi viśṇuṃ śirasā catur bhujam

chā-yā-yāṃ pārijā tasya, hema siṃhāsa nopari
āsīnam ambuda śyāmam, āya tākśam alaṃkṛtam

candrā-nanaṃ catur bāhuṃ, śrīvat sāṅkita vakśasam
rukmiṇi satya bhāmā-bhyāṃ, sahitaṃ kṛṣṇa māśraye

nāma sahasra prārambhaḥ

om viśvaṃ viśnur vaśat-kāro', bhūta-bhavya bhavat prabhuḥ
bhūta-kṛit bhūta-bhṛd bhāvo, bhūtātmā bhūta bhāvanaḥ (1)

pūtāmā paramātmā-ca, muktānām paramā gatiḥ
avya-yaḥ puruśaḥ sākshi, kṣetrajno~ kśara eva ca(2)

yogo yoga vidāṃ netā, pra-dhāna puru-śeś-varaḥ
nāra-siṃha vapuḥ śrīmān, keśavaḥ puru-śot-tamaḥ (3)

sarvaḥ śarvaḥ śivaḥ sthānur, bhūtā-dir nidhir avya-yaḥ
saṃ-bhavo bhāvano bhartā, prabha-vaḥ prabhur-īśvaraḥ (4)

svayaṃbhūh śambhur ādityaḥ, puśka-rākśo mahās-vanaḥ
anādi nidhano dhātā, vidhātā dhātur-uttamaḥ (5)

apra-meyo hr̥ṣī-keśaḥ, padmanābho' (a)mara prabhuḥ
viśva-karmā manus-tvaśṭā, stha-viśṭhaḥ sthaviro dhru-vaḥ (6)

agrāh-yaḥ śās-va-taḥ kṛṣṇō, lohi-tāk-śaḥ pratar-danaḥ
prabhūtaḥ strika-kud dhāmā, pavitraṃ maṅgalaṃ param (7)

īśā-naḥ prāṇa-daḥ prāṇo, jyeś-thaḥ śreś-thaḥ prajā-patiḥ
hiraṇya-garbho bhū-garbho, mādhave madhu-sūdanaḥ (8)

īśvaro vikramī dhanvī, medhāvī vikra-maḥ kra-maḥ
anut-tamo durā-dharśaḥ, kṛta-jn~aḥ kṛti-rātmavān (9)

sureśaḥ śaraṇaṃ śarma, viśva-retāḥ prajā-bhavaḥ
a-hah sam-vat-sarō vyā-laḥ, pratya-yaḥ sarva-darśa-naḥ (10)

ajah śarveś-varaḥ siddhaḥ, siddhiḥ sarvā-dir acyutaḥ
vṛṣā-kapir amēyātmā, sarva-yoga vinis-sṛitaḥ (11)

vasur vasu-manāḥ satyah, samātmā sammitaḥ samah
amoghaḥ puṇ-darī-kākśo, vṛśa-karmā vṛśā-kṛtiḥ (12)

rudro bahu-śirā babh-rur, viśva-yoniś śuci-śravāḥ
amṛtaḥ śās-vata sthā-ṇur, varā-roho mahā-tapāḥ (13)

sarva-gaḥ sarva-vid bhānuḥ, viśvak-seno janār-danaḥ
vedo veda vidā vyango, vedāngo veda-vit kaviḥ (14)

lokā-dhyakśaḥ surā-dhyakśo, dharmā-dhyakśaḥ krtā-kṛtaḥ
catur-ātmā catur-vyūhaḥ, catur-daṁśtraḥ catur-bhujah (15)

bhrā-jīś-ṇur bhoja-naṁ bhoktā, sahiś-nur jaga-dā-dijah
a-na-gho vijayo-jetā, viśva-yoniḥ punar-vasuḥ (16)

upendro vāmanaḥ prāṇ-śur, amoghaḥ śucir ūr-jitaḥ
atīn-draḥ saṇ-grahaḥ sargō, dhṛ-tātmā niyamō yamaḥ (17)

vedyo vaidyaḥ sadā-yogī, vī-rahā mādhave madhuḥ
atīn-driyo mahā-māyo, mahōt-sāho mahā-balaḥ (18)

mahā-buddhir mahā-vīryo, mahā-śaktir mahā-dyutiḥ
anir-deśya vapuḥ śrīmān, ame-yātmā mahā-dri-dhṛk (19)

maheś-vāso mahī-bhartā, śrīnivāsaḥ satāṇ gatiḥ
aniruddhaḥ surā-nandō, govindō govidām-patiḥ (20)

marī-cir damano haṁ-saḥ, super-ṇo bhuja-gottamaḥ
hiraṇya-nābhaḥ sutapāḥ, padmanābhaḥ prajā-patiḥ (21)

amṛtyus-sarvadṛk siṁ-haḥ, san-dhātā sandhi-mān sthi-rah
ajo durmar-śaṇas śāstā, viśru-tātmā surā-rihā (22)

gurur guru-tamo dhāma, satyaḥ satya-parā-kramah
nimiśō-(a)nimiśaḥ sragvī, vācas-patir udāra-dhīḥ (23)

agra-ṇīr grā-maṇīh śrīmān, nyāyo netā samī-raṇaḥ
sahasra mūrdhā viśvātmā, sahas-rākśas sahasra-pāt (24)

āvartano nivṛtt-ātmā, saṃ-vṛtaḥ saṃ-pramar-danaḥ
ahas-saṃvartako vahnir, anilo dharanī-dharaḥ (25)

supra-sādaḥ prasann-ātmā, viśva-dṛk viśva-bhuk vibhuḥ
sat-kartā sat-kṛtas sādhuḥ, jah-nur nārāyaṇo nar aḥ (26)

asaṇ-khyeyo (a)prame-yātmā, vi-śiśtaḥ śista-kṛt suciḥ
siddhārthaḥ siddha-saṇ-kalpaḥ, siddhi-daḥ siddhi-sādhanaḥ (27)

vṛśāhī vṛśa-bhō viśṇur, vṛśa-parvā vṛśō-daraḥ
vardhano vardha-mā-naś-ca, vivik-taḥ śruti-sāgaraḥ (28)

subhujo dur-dharo vāgmī, mahendro vasudō vasuḥ
naika-rūpō bṛhad-rūpaḥ, śīpi-viś-ṭaḥ prakā-śanaḥ (29)

ōjas-tejō dyuti-dharaḥ, prakāś-ātmā pratā-panaḥ
rddah spaśt(a)-ākśaro mantraḥ, candrāṃsur bhāskara dyutiḥ (30)

amṛtām-śūd-bavo bhānuḥ, śaśa-binduḥ sureś-varaḥ
auśadham jagataḥ-setuḥ, satya-dharma parākramaḥ (31)

bhūta bhavya bhavan nāthaḥ, pavanaḥ pāvanō (a)nalaḥ
kāmahā kāmakṛt-kāntaḥ, kāmaḥ kāma-pradaḥ prabhuḥ (32)

yugādi-kṛt yugā-vartō, naika-māyo mahā-śanaḥ
adrśyo vyakta-rūpaśca, sahasra-jit ananta-jit (33)

istō viśiśtaḥ śiśteśtaḥ, śikhandī nahuśo vṛśaḥ
krodhahā krodha-kṛt kartā, viśva-bāhur mahī-dharaḥ (34)

acyutaḥ prathi-taḥ prāṇaḥ, prāṇado vāsa-vā-nujaḥ
apān nidhira-dhiś-thānam, apra-mattaḥ pratiś-thitaḥ (35)

skandaḥ skanda-dharo dhuryo, varado vāyu-vāha-naḥ
vāsudevo bṛhad bhānur, ādi-devaḥ puran-daraḥ (36)

aśōkas-tāra nas-tāraḥ, sūraḥ śaurir janeś-varaḥ
anukūlaḥ śatā-vartaḥ, padmī padma-nibheksanaḥ (37)

padma-nābhō (a)ravin-dākśaḥ, padma-garbhaḥ śarīra-bhṛt
mahar-ddhir ṛddho' vrddh-ātmā, mahākśo garuḍadh-vajaḥ (38)

atulaḥ śarabho bhīmaḥ, sama-yajño~ havir-hariḥ
sarva-lakṣaṇa-lakṣaṇyo, lakṣmī-vān samitin~jayaḥ (39)

viksaro rohito mārgo, hetur dāmo-daraḥ sahaḥ
mahī-dharo mahā-bhāgo, vega-vān amitā-śanaḥ (40)

ud-bhavaḥ kśobhaṇo devaḥ, śrī-garbhaḥ parameś-varaḥ
karaṇaṃ kārāṇaṃ kartā, vikartā gahano guhaḥ (41)

vyava-sāyo vyava-stānaḥ, saṃ-sthānaḥ sthāna-do dhruvaḥ
para-rddhiḥ parama-spaśṭaḥ, tuṣṭaḥ puṣṭaḥ śubhek-śanaḥ (42)

rāmo virāmo virajo, mārgo neyo nayo-nayaḥ
vīraḥ śakti-matām śreśtho, dharmō dharma-vidut-tamaḥ (43)

vaikunthaḥ puruśaḥ prāṇaḥ, prāṇa-daḥ praṇavaḥ pṛthuḥ
hiraṇya-garbhaḥ śatrughno, vyāpto vāyur-adhok-śajaḥ (44)

ṛtuḥ sudarśanaḥ kālāḥ, parameśthī parig-rahāḥ

ugraḥ saṃvat-saro dakśō, viśrāmo viśva-dakśinaḥ (45)

vistāraḥ sthā-varaḥ sthāṇuḥ, pramā-nam bījam-avya-yam
arthō narthō mahā-kośō, mahā-bhōgō mahā-dhanaḥ (46)

anir-viṇṇaḥ stha-viś-thō bhūr, dharma yūpo mahā makāḥ
nakśatra-nemir nakśatrī, kśa-maḥ kśāmaḥ-samī-hanaḥ (47)

yajna ijjō mahey-yaśca, kratuḥ satraṃ satāṇ-gatiḥ
sarva-darśī vimukt-ātmā, sarvajn~o jn~ana-muttamam (48)

su-vrataḥ sumu-khaḥ sūks-maḥ, sugho-śaḥ sukha-daḥ su-hṛt
manō-harō jita-krodhō, vīra-bāhur vidā-raṇaḥ (49)

svāpanaḥ sva-va-śō vyāpī, naikātmā naika-karma-kṛt
vatsaro vatsalo vatsī, ratna-garbho dhaneś-varaḥ (50)

dharma-gub dharma-kṛd dharmī, sada sat-kśara makśaram
avij~nātā sahasrām-śuṣ, vidhātā kṛta-lakśaṇaḥ (51)

gabhasti-nemiḥ sat-vastha, siṃho bhūta-maheś-varaḥ
ādi-devo mahādevo, deveśo deva-bhṛd guruḥ (52)

uttaro gopa-tir-goptā, j~nāna-gamyāḥ purā-tanaḥ
śarīra bhūta-bhṛd-bhoktā, kapīndro bhūri-dakśinaḥ (53)

somapo (a)mṛta-paḥ somāḥ, purujit purusat-tamaḥ
vinayo' jayaḥ satya-saṇdho, dāśā-raḥ sāt-vatām patiḥ (54)

jīvo vinayitā sākśī, mukundō (a)mita-vikramaḥ
ambho-nidhira-nan-tātmā, mahō-dadhi śayōn-takaḥ (55)

ajo mahār-haḥ svā-bhāvyo, jitā-mitraḥ pramo'-danaḥ
ānando nandano nandaḥ, satya-dharmā trivi-kramaḥ (56)

mahar-śiḥ kapilā-cāryaḥ, kṛtaj~nō medinī-patiḥ
tri-padaḥ tri-daśā-dhyakśo, mahā-śṛṅgaḥ kṛtānta-kṛt (57)

mahā-varāho govindaḥ, suśeṇaḥ kanakāṇ-gadī
guhyo gabhīro gahano, guptaś-cakra-gadā-dharaḥ (58)

vedhāḥ svāṅgō-jitaḥ kṛśno', dṛ-ḍaḥ sankar-śaṇō-cyutaḥ
varūṇo vāruṇo vṛkśaḥ, puśka-rākśo mahā-manāḥ (59)

bhagavān bhagahā-nandī, vana-mālī halā-yudaḥ
ādityō jyotir-ādityaḥ, sahīśnur-gati-sat-tamaḥ (60)

su-dhanvā khaṇḍa-paraśur, dāruṇo draviṇa-pradaḥ
divaḥ-sprk sarva-dṛg vyāso', vācaspati rayō-nijaḥ (61)

tri-sāmā sāmagah sāma, nirvāṇaṃ bheśajaṃ bhiśak
sanyāsa kṛt-chamaḥ śānto, niśṭhā śāntiḥ parāya-naṃ (62)

śubhāṇ-gaḥ śānti-daḥ srīṣṭā, kumu-daḥ kuva-leśayaḥ
gohito gopatir goptā, vṛśa-bhākśo vṛśa-priyaḥ (63)

ani-vartī nivrtt-ātmā, saṃ-kṣeptā kṣema-kṛt-śivaḥ
śrīvatsa-vakśāḥ śrī-vāsaḥ, śrīpatiḥ śrīmatām varaḥ (64)

śrī-daḥ śrī-saḥ śrīnivāsaḥ, śrīnidhiḥ śrī-vibhā-vanaḥ
śrī-dharaḥ śrī-karaḥ śreyaḥ, śrīmān-loka-trayā-śrayaḥ (65)

svak-śaḥ svaṇ-gaḥ satā-nando, nandir-jyotir gaṇeś-varaḥ
vijit-ātmā vidhey-ātmā, sat-kīrtiḥ chinna-saṃ-śayaḥ (66)

udīr-ṇaḥ sarva-taḥ cak-śuḥur, anīśaḥ śāśvata sthiraḥ
bhūśayo bhūśaṇo bhūtir, viśokaḥ śoka nāśanaḥ (67)

arciś-mān architah kumbho, viśud-dhātmā viśō-dhanah
ani-ruddhō prati-rathah, pradyumnō amita-vikramah (68)

kālanemi nihā vērah, sauriḥ sōra janeśvarah
trilokātmā trilokesah, keśavah keśihā hariḥ (69)

kāma-devah kāma-pālah, kāmī kāntah kṛtā-gamah
anir-deśya vapur-viśṇuḥ, vīrō-(a)nanto dhanan̄jayah (70)

brahmaṇyo brahma-kṛd brahmā, brahma brahma vivar dhanah
brahma-vid brāhmaṇo brahmī, bhramajño brāhmaṇa-priyah (71)

mahā-kṛamo mahā-karmā, mahā-tejō mahō-ragah
mahā-kratur mahā-yajvā, mahā-yajño mahā-haviḥ (72)

stav-yah stava-priyah stotraṃ, stutiḥ stotā raṇa-priyah
pūr-ṇah pūray-itā puṇyah, puṇya kīrtir anā-mayah (73)

manojavas tīrtha-karo, vasu-retā vasu-pradah
vasu-prado vāsudevō, vasur vasu-manā haviḥ (74)

sad-gatiḥ sat-kṛtiḥ sattā, sad-bhūtiḥ sat-parāyaṇah
śūra-seno yadu-śreśthah, sannī-vāsaḥ suyā-munah (75)

bhūtā-vāsō vāsudevah, sarvā suni-layō nalah
darpahā darpadō dṛiptō, durdharō thā-parā-jitah (76)

viśva-mūrtir mahā-mūrtir, dīpta-mūrtir amūrti-mān
aneka-mūrtir avyaktah, śata-mūrtiḥ śatā-nanah (77)

ekō naikah svaḥ kaḥ-kiṃ, yat-tat padama-nuttamam
loka-bandhur loka-nātho, mādhavō bhakta-vat-salah (78)

suvarṇa-varṇō hemāṅgo, varāṅgaś-chandanāṇ-gadī
vīrahā viśamaḥ śūnyō, ghṛtā śīra chalaś-chalaḥ (79)

amānī mānado mānyo, loka-svāmī triloka-dhṛk
sumedhā medhajo dhanyaḥ, satya-medhāḥ dharā-dharaḥ (81)

tejō-vṛśō dyuti-dharaḥ, sarva śastra bhṛtām-varaḥ
prag-rahō nig-rahō vyagro, naika-śṛṅgō gadā-grajaḥ (81)

catur-mūrtiś catur-bāhuś, catur-vyūhaḥ catur-gatiḥ
catur-ātmā catur-bhāvaś, catur-veda vid-eka-pāt (82)

samā-vartō nivṛtt-ātmā, durjayō durati-kramaḥ
durlabho durgamo durgo, durā-vāso durā-rihā (83)

śubhāṅgo loka-sāraṅgaḥ, sutantus tantu vardhanaḥ
indra-karmā mahā-karmā, kṛta-karmā krtā-gamaḥ (84)

ud-bhavaḥ sundaraḥ sundō, ratna-nābhaḥ sulōchanaḥ
arkō vāja-sanaḥ śṛṅgī, jayantaḥ sarva vij-jayī (85)

suvarṇa-bindu-rakśobyaḥ, sarva-vāgīś-vareśvaraḥ
mahā-hṛdō mahā-gartō, mahā-bhūtō mahā-nidhiḥ (86)

kumudaḥ kundaraḥ kundaḥ, parjanyaḥ pāvanō-nilāḥ
amṛtāmsō mṛta vapuḥ, sarva-jñāḥ sarvato-mukahaḥ (87)

sulabhaḥ su-vrataḥ siddhaḥ, śatrujit satru-tāpanaḥ
nyagrōdhō dumbarō śvat taḥ, chāṇūr-āndhra niśū-danaḥ (88)

sahasrārciḥ sapta-jih-vaḥ, saptai-dhāḥ sapta-vāhanaḥ
amūrtir-anaghō cintyō, bhaya-kṛd bhaya-nāśanaḥ (89)

aṇur-br̥hat kṛśaḥ sthūlō, guṇa-bhṛn nir-guṇō mahān
adhṛ-taḥ sva-dhṛtaḥ svā-syaḥ, prāg-vamśō vaṃśa-varḍhanaḥ (90)

bhāra-bhṛt kathitō yogī, yogīśaḥ sarva-kāma-daḥ
āśramaḥ śra-maṇaḥ kśāmaḥ, suparṇō vāyu-vāhanaḥ (91)

dhanur-dharō dhanur-vedō, daṇḍō dama-yitā damaḥ
aparājitaḥ sarva-sahō, niyantā niyamō yamaḥ (92)

sattva-vān sātṭ-vikaḥ satyaḥ, satya-dharma-parā-yaṇaḥ
abhi-prāyaḥ priyā-hōrhaḥ, priya-kṛt prīti-varḍhanaḥ (93)

vihāya sa-gatir jyotiḥ, su-rucir huta-bhug vibhuḥ
ravir viro-canaḥ sūryaḥ, savitā ravi-locanaḥ (94)

ananto huta-bhug bhōktā, suka-hado naikajō-grajaḥ
anir-viṇṇaḥ sadā-marśī, lokā dhiśṭhānam adbhutaḥ (95)

sanāt sanā-tana-tamaḥ kapilaḥ kapir-avya-yaḥ
svastidaḥ svasti-kṛt svasti, svasti-bhuk svasti-dakśiṇaḥ (96)

araūdraḥ kuṇḍalī cakrī, vikramūr jita-śāśanaḥ
śabdā-tigaḥ śabda-sahaḥ, śiśiraḥ śarva-rīkaraḥ (97)

akrūraḥ peśalō dakśō, dakśiṇaḥ kśamiṇām varah
vid-vattamō vīta-bhayaḥ, puṇya-śravaṇa-kīrtanaḥ (98)

ut-tāraṇo duś-kṛtiḥ, puṇyō duḥ-svapna-nāśanaḥ
vīraḥ rakśanaḥ santō, jīvanaḥ parya-vasthitaḥ (99)

ananta-rūpō nanta-śrīr, jita-manyur bhayā-pahaḥ
catur-asrō gabhīr-ātmā, vidiśō vyā-diśō diśaḥ (100)

anādir bhūr-bhuvō lakmīḥ, suvīrō ruci-rān-gadaḥ
jananō jana-janmā-dir, bhīmō bhīma-parā-kramaḥ (101)

ādhāra-nilayō dhātā, puśpa-hāsaḥ prajā-garaḥ
ūrdh-vagaḥ satpathā-cāraḥ, prāṇdaḥ pranavaḥ paṇaḥ (102)

pramāṇaṁ prāna-nilayaḥ, prāṇa-bhṛt prāṇa-jīvanaḥ
tattvaṁ tattva-videk-ātmā, janma-mṛtyu jarā-tigaḥ (103)

bhūr-bhuvaḥ svasta-rus tāraḥ, savitā pra-pitā mahaḥ
yajñō yajña patir yajvā, yajñāṅgō yajña vāhanaḥ (104)

yajña-bhṛd yajña-kṛd yajñī, yajña-bhug yajña-sādhanāḥ
yajñānta-kṛd yajña-guhyam, anna man-nāda eva ca (105)

ātama-yoniḥ svayaṁ-jātō, vai-khānaḥ sāma gāyanaḥ
devakī nandanaḥ sraśtā, kṣitī-śaḥ pāpa-nāśanaḥ (106)

śankha-bhṛn nandakī cakrī, śārṅga dhanvā gadā-dharaḥ
rathāṅga-pāṇir akśōbhyaḥ, sarva-praharaṇā-yudhaḥ (107)

sarva praharaṇā-yudha oṃ nama iti

vanamālī gadī śarṅgī, śankhī cakrī ca nandakī
srīmān nārāyaṇo viśnur, vāsu devō abhirakṣatu

(śri vāsudevō bhira śatu oṃ nama iti)

phala śruti ślokāḥ

itīdaṃ kīrtanī yasya, keśava-sya mahāt-manah
nām nām sahasraṃ divyā nām, aśeṣeṇa prakīr-titam (1)

ya-idaṃ śrṇu-yān nityaṃ, yaścāpi pari-kīrtayet
nā-śubham prāp-nuyāt kiñcit, so'mutreha ca māna-vaḥ(2)

vedāntago brāhmaṇaḥ syāt, kśatriyo vijayī bhavet
vaiśyo dhana sam-ṛddhaḥ yāc, chūdraḥ sukham-avāp-nuyāt (3)

dharmārthī prāpnuyād dharmam, arthārthī cārtha-māpnuyat
kānāna vāpnuyāt kāmī, prajārthī cāpnuyāt prajāṃ (4)

bhaktimān yaḥ sadot-thāya, śucis-tad gata-mānasah
sahasraṃ vāsudevasya, nām-nām-etat prakīr-tayet (5)

yaśaḥ prāpnoti vipulaṃ, jñāti prā-dhānya-meva ca
acalāṃ śriyam āpnoti, śreyah prāpnotya nut-ta-mam (6)

na bhayaṃ kvaśid āpnoti, vīryaṃ tejaśca vindati
bhavatya-rogo dyuti-mān, bala-rūpa guṇān-vitaḥ (7)

rogārto muc-yate rogād, baddho muc-yeta bandhanāt
bhayān-much-yeta bhītaḥ, muc-yet āpanna āpadaḥ (8)

durgānya ti-tarat-yāśu, puruśaḥ puruśottamam
stuvan nāma sahasreṇa, nityaṃ bhakti saman vitaḥ (9)

vāsudevā śrayo martyo, vāsudeva parāyaṇaḥ
sarva pāpa viśuddh ātmā, yāti brahma sanā-tanam (10)

na vāsudeva bhaktā nām, aśubhaṃ vidyate kva-cit
janma mṛtyu jarā vyādhi, bhayaṃ nai-vo-pa jāyate (11)

imaṃ stava-madhī yānaḥ, śraddhā bhakti saman-vitaḥ
yuj-yet ātma sukhak śānti, śrīthi-dr̥ti smṛti kīrti-bhiḥ (12)

na krodho na-ca-māt saryam, na lobho nāsubhā matiḥ
bhavanti-kṛta puṇyānām, bhaktānām puruśottame (13)

dyauḥ sa-candrār ka-nakśatrā, kham diśo bhūr-mahō-dadhiḥ
vāsu devasya vīryeṇa, vidru-tāni mahāt-manaḥ (14)

sa-surā-sura gandharvam, sa-yakśo raga rākśasam
jagad-vaśe vartate-daṃ, kṛṣṇasya sacarā-caram (15)

indri-yāṇi mano buddhiḥ, sat-vam tejo balaṃ dhṛtiḥ
vāsudevāt makān yāhu-huḥ, kṣetram kṣetranjṇa eva ca(16)

sarvā-gamānām-ācāraḥ, prathamam pari-kal-pate
ācara-prathamō dharmo, dharmasya prabhur-acyutaḥ (17)

ṛsayah pitaro devā, mahā-bhūtāni dhāta-vaḥ
jaṅgamā jaṅgamam cedam, jagan nārāyanod bhavam(18)

yoga-jñānam tathā sāmkyam, vidyāḥ śilpādi karma ca
vedāḥ śāstrāṇi vijñānam, etat sarvam janār-danāt(19)

eko viśnur mahad bhūtam, pṛthag bhūtānya aneka-śaḥ
trīn lokān vyāpya bhūtatmā, bhukte viśva-bhuga vya-yaḥ(20)

imaṃ stavam bhagavato, viśnōr vyāsenā kīr-titam
paṭhedyā ic-chet puruśaḥ, śreyah prāptum sukhāni ca (21)

viśveśvara majam devam, jagataḥ prabha avya-yam
bhanjanti ye puśka-rākśam, na te yānti parā bhavam (22)
na te yānti parā bhavam om mama itit

arjuna uvāca

padma patra viśālākśa, padma nābha surōt-tama
bhaktā-nān anu-raktā-nām, trātā bhava janār-dana (1)

śrī bhagavān uvāca

yo māṇ nāma sahasreṇa, stotum icchatī pāṇḍava
soha'me kena ślokena, stuta eva na saṁ-śayaḥ (2)
stuta eva na saṁ-śaya oṃ mama iti

vyāsa uvāca

vāsanād vāsudevasya, vāsitaṁ bhuvana-trayaṁ
sarva bhūta nivā so'si, vāsudeva namo'stute (3)
srī vāsudeva namo'stu ta oṃ nama iti

pārvatī uvāca

keno pāyena laghunā, viśnor nāma sahas-rakam
paṭhyate paṇḍitair nityaṁ, śrotum icchām-yahaṁ prabho (4)

īśvara uvāca

śrī rāma rāma rāmeti, rame rāme mano rame
sahasra nāma tattulyaṁ, rāma nāma varā-nane (5)
rāma nāma varā-nana oṃ nama iti

brahmovāca

mano'stva-nantāya sahasra mūrtaye
sahara pādāksī śiroru bāhave
sahasra nāmne puruṣāya śāśvate
sahasra koṭī yuga dhāriṇe namaḥ (6)
sahasra koṭī yuga dhāriṇe oṃ nama iti

sañjaya uvāca

yata yogeś varaḥ kṛṣṇo, yatra pārtho dhanur dharah
tatra śrīḥ vijayo bhūtir, dhruvānī tir matir mama (7)

śrī bhagavān uvāca
ananyāś cinta yanto mām, ye janāḥ paryu pāsate
teśām nityā-bhi yuktā-nām, yogak śemaṁ vahām yaham (8)

parit-rāṇāya sādhū-nām, vinā-śāya ca duś-kṛtām
dharma saṁsthāpa nārthāya, saṁbha vāmi yuge yuge (9)

ārta viśan-nāḥ śithi lāśca bhītāḥ
ghoreśu ca-vyā dhiśu varta-mānāḥ
saṁ-kīrtya nārāyaṇa śabda mātram
vimukta duḥkhāḥ sukhino bhavantu (10)

kāyena vācā man sendri yairvā
buddhyā't manā va prakṛteḥ sva-bhāvāt
karomi yad-yat sakalam paras-mai
nārāyaṇa-yeti samar-payāmi (11)